

IMPLEMENTATION OF THE PROPHET'S MANNERS IN THE FAMILY ENVIRONMENT

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Abstract

The implementation of the Prophet's morals in the family environment is an important aspect in building character and moral values in everyday life. The Prophet Muhammad SAW is known as a figure who has noble morals and an exemplary example. In the context of the family, these morals can be realized through various actions, such as good communication, love, and teaching religious values. By adopting the moral principles of the Prophet, families can create a harmonious and mutually supportive atmosphere. One significant moral practice is honesty in interaction. Honesty is the foundation in building trust among family members. In addition, the patience and understanding shown by the Prophet in dealing with various situations can be a good example in dealing with conflicts in the family. By applying patience, families can resolve differences of opinion in a constructive way, thus strengthening relationships between family members. The results show that the application of the Prophet's morals not only improves harmony in the family, but also contributes to forming a noble generation. Families that apply these values will produce individuals who have a sense of empathy, responsibility, and concern for others. Therefore, the application of the Prophet's morals in the family environment is expected to be the foundation in creating a better and civilized society.

Keywords: Moral; Family; Rasulullah Character; Education; Harmony

INTRODUCTION

The character of the Prophet Muhammad is one of the main aspects of his personality which makes him a perfect example for mankind throughout the ages.(Samsudin & Darmiyanti, 2022) The morals of the Prophet include various noble values such as compassion, justice, honesty, patience, and responsibility.(Fauziah, 2022) These values are not only individual guidelines, but also important foundations in building a harmonious society.

In family life, Rasulullah SAW became the best example as a husband, father, and head of the household. He treated his wives with respect, affection, and justice.(Pribadi et al., 2023) The Prophet's relationship with his daughter, Fatimah RA, also shows how he prioritizes love, respect and care for children. This is a guideline for Muslims in building a harmonious family.

In the modern era, the Prophet's moral values are becoming increasingly relevant to be applied in the family environment. An increasingly complex life, with various challenges such as the influence of social media and outside culture, requires strong moral guidance. The morals of the Prophet offer a solution that can balance between spiritual and material needs in family life. Through the implementation of these values, Muslim families can create an environment that supports the development of children's virtuous character.

The choice of this theme is motivated by the need to revive the moral values of the Prophet in everyday life. Many families today face internal conflicts due to a lack of good communication,

a loss of sense of responsibility, or an imbalance in carrying out the roles of each family member. By emulating the morals of the Prophet, families can build a strong foundation to achieve harmony, mutual understanding, and respect.

In addition, the implementation of the Prophet's morals in the family environment has a broad impact, not only for family members themselves, but also for society in general. Families that apply the values of love, honesty, and justice will give birth to noble individuals, who can then become agents of positive change in their environment. (Hasibuan, 2023) This is in accordance with the concept that the family is the smallest unit of society, and its improvement will have a significant impact on the development of civilization.

By reviving the morals of the Prophet in the family environment, it is hoped that a generation will be created that is not only intellectually intelligent, but also morally and spiritually superior. (Sholeh, 2017) This generation will be a successor who is able to face the challenges of the times while still adhering to Islamic values. Therefore, discussing the implementation of the Prophet's morals in the family environment is not just a theoretical study, but also a strategic step to build a *sakinah, mawaddah, wa rahmah* family.

RESEARCH METHODOLOGY

The approach used in this research is a qualitative approach with descriptive methods. The qualitative approach was chosen because it is suitable for exploring in-depth understanding of social phenomena, in this case the implementation of the Prophet's moral values in the family environment. This approach allows researchers to explore complex aspects such as the relationship between family members, the influence of moral values in family dynamics, and how these moral practices are applied in everyday life.

The descriptive method is used to describe in detail and systematically the application of the Prophet's moral values. This method involves collecting data from various sources, such as observation, interviews, and literature studies, to produce a complete and in-depth picture. The descriptive approach helps identify patterns of behavior, challenges, and positive impacts of the application of these moral values in the family environment. Thus, this method not only explains the observed phenomenon, but also provides an understanding of its context and relevance in modern family life.

In this research, the main focus is to describe how values such as compassion, honesty, patience and responsibility can be implemented in families. The qualitative approach and descriptive method allow for a more flexible analysis, so that the data obtained can reflect the diverse realities in each family. Through this approach, it is hoped that the research will be able to make a meaningful contribution, both theoretically for academic studies and practically for Muslim families in applying the teachings of the Prophet in their daily lives.

The research data in this study includes two types, namely primary data and secondary data. Primary data was obtained directly through in-depth interviews with Muslim families who have implemented the Prophet's moral values in their daily lives. These interviews were designed to explore their real experiences, such as how they understand these values, the challenges faced in their application, and the perceived impact on family harmony. Through this data, the research tries to get a direct picture of the practice of implementing the Prophet's morals in a diverse family environment.

Secondary data, on the other hand, includes various relevant literature, such as the book of *Riyadhus Shalihin*, academic journals, books on the morals of the Prophet, as well as supporting scientific articles. These references provide a strong theoretical framework to explain the concept of the Prophet's morals and the importance of its application in the family. The book *Riyadhus Shalihin*, for example, presents a collection of hadiths that serve as the main guide in understanding and applying the noble values taught by the Prophet. By integrating secondary data, this research not only relies on practical experience but also bases its conclusions on authoritative Islamic guidance.

The combination of primary and secondary data provides a more comprehensive dimension to the research. Primary data brings a practical perspective from real life, while secondary data provides a conceptual framework that strengthens the analysis. This approach allows the research to present results that are not only relevant for the development of science but also practically useful for Muslim families who want to live the moral values of the Prophet in their lives.

Data Collection Techniques, Literature study in this research is carried out by collecting various information from relevant sources, such as classical books, scientific articles, and Al-Qur'an verses related to the morals of the Prophet. One of the books that became the main reference is *Riyadhus Shalihin*, which contains a collection of hadiths of the Prophet that teach about noble morals. In addition, this research also refers to scientific articles and journals that discuss the importance of implementing moral values in family life. All of these sources provide a strong theoretical basis regarding the concept of morals and its application in everyday life.

Interviews were conducted to explore the experiences of Muslim families who have tried to implement the moral values of the Prophet in their households. The interviews sought direct perspectives from family members on the ways in which they implement morals such as compassion, honesty, patience and responsibility in their daily lives. With these in-depth interviews, the research was able to obtain information about the challenges faced by families in practicing these morals and the perceived impact on family harmony. The results of these interviews are an important part of the primary data that provides an authentic picture of the reality of the application of the Prophet's morals in the family environment.

Observations were also made to see first-hand how the Prophet's moral values are applied in the daily life of the family. These observations allow researchers to record how interactions between family members take place, how they respect each other, communicate honestly, and show affection for each other. Through field observations, the research can identify concrete behaviors that reflect the morals of the Prophet and provide deeper insights into how effectively these values are applied in various family contexts. This combination of literature study, interviews, and observations provides a more complete and thorough understanding of the application of the Prophet's morals in the family environment.

Data Analysis, After data is collected through various collection techniques such as literature studies, interviews, and observations, the next step is to organize and categorize the data. This process is important to facilitate understanding of how the Prophet's moral values are applied in family life. Data obtained from interviews and observations were classified based on main themes, such as love, honesty, patience, and responsibility. By grouping the data according to these themes, the researcher was able to identify common patterns that emerged from the families involved in the study. In addition, data obtained from the literature study was also

organized to provide a strong theoretical basis in understanding the application of the Prophet's morals in family life.

Furthermore, after the data is categorized, the next stage is in-depth analysis to draw conclusions. This analysis is done by connecting findings from primary and secondary data to see the suitability and differences between theory and practice. The researcher will look for the relationship between the moral values reflected in the teachings of the Prophet and how these values are applied in various families. This analysis process also includes understanding the challenges faced by families in implementing the Prophet's morals, as well as the positive impact felt on family harmony. With this approach, the research can present more in-depth and comprehensive results.

Finally, based on the results of the analysis, the researcher draws conclusions that describe the application of the Prophet's morals in family life. This conclusion provides an overview of how moral values can be applied to create a harmonious and loving family. In addition, the researcher will also provide recommendations for Muslim families on the importance of maintaining and implementing these values in daily life, as well as provide suggestions for further research related to this topic. Thus, the process of organizing, categorizing, and analyzing the data resulted in a clearer understanding of the impact of applying the Prophet's morals on family harmony.

RESULTS AND DISCUSSION

Definition of Akhlak, in language, morals come from the Arabic word *khuluq* which means temperament, character, or character. (daud, 2021) In this context, morals refer to innate traits that determine how a person acts and interacts with their environment. The Arabic language has deep roots, and the word *khuluq* has a close relationship with *khalq* (creation), which indicates that morals are an integral part of the creation of humans as social and spiritual beings.

In Islamic terms, morals have a deeper meaning. Morals are traits that are embedded in a person's soul and influence behavior spontaneously without the need for excessive consideration. This definition is in line with the opinion of Imam Al-Ghazali, who said that morals are "traits embedded in the soul from which actions emerge without requiring further thought." In other words, morals are a reflection of a person's true character that has been internalized in him. (Mz, 2018)

Al-Ghazali also classified morals into two types, namely akhlak mahmudah (praiseworthy) and akhlak madzmumah (despicable). Good morals include traits such as honesty, patience, and compassion, which should be developed in every individual. In contrast, madzmumah morals include traits such as envy, pride, and hatred, which should be avoided and strived to be eliminated. This division provides practical guidance for assessing and improving one's character. (Sumirah, 2021)

Morals are also often considered the core of Islamic teachings. The Prophet Muhammad said, "*I was sent to perfect noble character*" (HR Ahmad). This indicates that the Prophet Muhammad's main mission was to set an example in noble morals. In Islam, worship includes not only rituals such as prayer and fasting, but also how one treats fellow human beings and other creatures with compassion and justice.

As a reflection of individual character, morals also play an important role in social relations. A person who has good morals will be easily accepted in society because his behavior reflects respect, honesty, and empathy for others. (Khimzatun, 2021) In the context of family, morals

are the main foundation for creating a harmonious and happy atmosphere. Families whose members have noble morals will find it easier to deal with conflict, strengthen mutual trust, and build strong emotional bonds.

Therefore, an understanding of morals is not only conceptual, but also practical. In daily life, good morals must be shown through concrete actions, such as helping others, forgiving mistakes, and telling the truth. The implementation of good morals is one of the main goals of Islamic education, both at the individual and family levels. Thus, moral development should be a top priority in every aspect of Muslim life.

A. The Prophet's character,

Rasulullah SAW is known as a figure who has perfect morals, as expressed by Aisyah RA, who said that the Prophet's character is a direct implementation of the Qur'an: *"His character is the Qur'an"* (HR. Muslim). This shows that every behavior and action of the Prophet reflects the noble values taught in the holy book. As a messenger of Allah, he not only conveyed religious teachings, but also provided real examples in every aspect of life, including in the context of family. The life of the Prophet in the midst of his family is a very relevant guide to building a harmonious family that is full of love.(Halimatussyadiah et al., 2024)

One of the main moral values exemplified by the Prophet is compassion. He said, *"Those who do not love will not be loved"* (HR. Bukhari). This affection is clearly seen in the Prophet's relationship with his family. As a husband, he treated his wives with love and respect. When his daughter, Fatimah RA, came, he always welcomed her warmly, kissed her hand, and gave her his full attention. This kind of affection not only strengthens family ties but also sets an example for Muslims to create a loving family environment.(Chadijah, 2018)

Honesty is another moral value that the Prophet upheld. Since before he was appointed as a prophet, he was known by the nickname Al-Amin, which means "the trustworthy one". This honesty became the basis of his every interaction, both in domestic life and in the community.(A. Rahman, 2021) In the family, honesty is the key to building mutual trust. By emulating the honesty of the Prophet, each family member can create a harmonious relationship and away from conflict. Rasulullah taught that honesty is not only about telling the truth, but also about sincerity in behavior and action.

Patience is also one of the most prominent morals of the Prophet. He showed extraordinary patience in facing various tests, both from his people and in family life. As the head of the household, Rasulullah was always patient in educating his family and providing wise direction.(Pribadi et al., 2023) This patience is an important example for every individual in overcoming family conflicts and facing life's challenges. With patience, families can build a calm and understanding atmosphere, thus creating sustainable harmony.

In addition, the Prophet showed great responsibility towards his family. As a husband and father, he was not only concerned about the physical well-being of his family, but also their spiritual well-being. He always provided religious education to his family, ensuring that they understood the true values of Islam. In his saying, he emphasized the importance of the responsibility of the head of the family: *"Each of you is a leader, and each leader will be held accountable for what he leads"* (HR. Bukhari and Muslim).(Nurhadi, 2020) Thus, responsibility in the family is a concrete manifestation of the practice of Islamic teachings.

The implementation of the Prophet's moral values in the family environment not only has a positive impact on family members, but also on society at large. Families that emulate the Prophet's morals will give birth to individuals with noble morals, who then become role models for their environment. By instilling love, honesty, patience, and responsibility in daily life, the Muslim family can become the main pillar in building a harmonious and blessed

civilization. These values need to be kept alive so that the teachings of the Prophet remain relevant and serve as a guide in facing the challenges of modern life.

B. The Importance of the Prophet's Morals in the Family,

The family is the first and foremost institution in the formation of individual character. As the initial environment where a person begins to learn and understand the values of life, the family plays a very important role in instilling norms, ethics, and morals.(Auliarrahma et al., 2024) In the family, children first recognize the concepts of love, responsibility, and cooperation. A morally and spiritually strong family will be a solid foundation for the development of noble individuals. This is in line with the words of the Prophet Muhammad SAW, *"Every child is born in a state of fitrah, so it is his parents who make him a Jew, Christian, or Majusi"* (HR. Bukhari and Muslim).

In a harmonious family, moral values play a major role in creating an atmosphere of mutual respect and affection. When each family member understands the importance of morals, interactions in the home become warmer and more understanding. The Prophet Muhammad SAW gave a clear example of how to build a harmonious family relationship. He always treated his wives with affection, respected their opinions, and paid attention to their needs. This example is an example for Muslim families to make moral values the main guideline in building harmony.

By applying the morals of the Prophet, the family will become a place that supports the growth and development of noble character. Morals such as love, honesty, justice, and patience become the main provisions for family members in facing life outside the home. Children who grow up in a family environment filled with moral values will be better prepared to face social and moral challenges in society. They will have a strong personality, be able to respect others, and contribute positively to the surrounding environment.

In addition, the application of morals in the family can also prevent internal conflicts that often damage relationships between family members.(I. A. Rahman & Nasrulloh, 2021) When values such as patience and mutual forgiveness become part of the family culture, then differences of opinion or disagreements can be resolved in a wise way. The Prophet himself modeled how to deal with differences with a cool head and a spacious heart. He taught that humility and empathy are the main keys to maintaining harmonious relationships in the family.

The implementation of moral values not only affects individuals within the family, but also the wider community. Families that adhere to moral values will give birth to a generation with noble character, which then becomes an agent of positive change in society.(HIDAYAT, 2021) By instilling love, justice, and responsibility from an early age, the family acts as the main pillar in building a harmonious and blessed civilization. Therefore, Muslim families need to take the Prophet's morals as a guide in educating their children.

Ultimately, building a harmonious family through the application of the Prophet's morals is a shared responsibility of every family member. It is not only the parents who need to set an example, but also the children who are taught to respect their parents and siblings. By creating a conducive atmosphere at home, the family is not only a physical place to live, but also a space where Islamic values live and grow. The morals of the Prophet are an invaluable legacy, which will continue to be relevant in guiding humanity towards a better life, starting from the family sphere.

C. The Prophet's Moral Values in Family Life

The application of the Prophet's moral values in family life not only has a positive impact on the relationship between family members, but also shapes the character and morality of individuals in the family. One of the main values that is highly emphasized by the Prophet is

love. Rasulullah showed extraordinary affection to his family, especially to his children. For example, he deeply loved and respected his daughter, Fatimah RA, who was known for her very gentle and caring attitude towards her daughter. Rasulullah even often greeted Fatimah lovingly, kissed her hand, and gave her special attention when he came to visit. This affection is not only limited to his immediate family, but also to his people, whom he taught to love each other as part of the noble teachings of Islam. Therefore, emulating the Prophet's affection in the family can create a peaceful and loving relationship between family members.

Justice is another moral value that is very important in family life. Rasulullah always treated every member of his family fairly, without any partiality. One clear example is how he treated his wives with balance and justice, even though he had several wives. Rasulullah never showed injustice in time, attention, or in giving rights to his wives.(Alya et al., 2023) In a hadith narrated by Aisha RA, she stated that the Prophet always acted fairly among his wives and made sure each of them felt valued and treated well. In the context of family, this fairness is very important to avoid feelings of dissatisfaction or jealousy that can undermine harmony. Justice in the family creates an atmosphere of mutual respect and appreciation between family members.

Furthermore, honesty is another moral value that is very attached to the person of the Prophet. Before being appointed as a prophet, he was already known as Al-Amin (the trusted one) because of his integrity and honesty in every matter. Rasulullah always spoke the truth, both in big and small things. He taught Muslims to always tell the truth and be honest, even in difficult situations. Even in domestic life, the Prophet always emphasized the importance of honest communication between husband and wife.(Puspitasari, 2023) This honesty is the basis for the formation of a trusting relationship, which is very important in the continuity of household harmony. When honesty is applied in the family, then each family member will feel more open to each other, creating a stronger and healthier bond.

Patience is one of the morals that is also very important in family life. The Prophet showed great patience in facing various tests, both those that came from outside and within the family. He was patient in educating his people and also in facing challenges in the household. For example, when facing differences of opinion with his wives or when facing other difficulties, the Prophet always showed patience and wisdom. This patience is very important in family life, because families often face various challenges, such as differences of opinion, economic difficulties, or problems in childcare.(Samudera & Prayuda, 2021) Patience allows each family member to remain calm and support each other in facing all the problems that exist.

In addition, responsibility is also a moral value that is always upheld by the Prophet. As a husband, father, and leader of the people, the Prophet always carried out his responsibilities as well as possible. He was not only responsible for himself, but also for his family and Muslims as a whole. In the household, he gave sufficient attention to the physical, emotional, and spiritual needs of his family. As a father, he not only fulfills material needs, but also provides religious education and moral values to his children.(Nursyamsi & Yanti, 2019) Therefore, every family member, especially the head of the family, must carry out their responsibilities with full trust and awareness.

In addition to teaching these values, the Prophet also gave examples of how to communicate effectively in the family. He always spoke softly, not harshly or loudly. When communicating with his wives and children, he used words full of respect and understanding.(Sulidar et al., 2022) This reflects how important good communication is in the family to create a harmonious atmosphere. Rasulullah taught that honest and loving communication can solve many problems and strengthen family ties. With good communication, family members can understand each other's feelings and needs, which will reduce the occurrence of conflict. The implementation of the Prophet's moral values in the family will have a major positive impact on family harmony. Families that love each other, are honest with each other, and

respect each other will find it easier to deal with life's problems. When family members practice the morals taught by the Prophet, they not only strengthen the relationship between family members, but also build a healthy and loving environment. Therefore, it is very important for Muslim families to emulate the morals of the Prophet as a guide in their daily lives. By doing so, the family will become a place full of blessings, peace, and blessings from Allah.

The application of the Prophet's moral values in the family will also create a generation with noble character. Children who grow up in families that practice compassion, honesty, patience, and responsibility will bring these values into their lives. They will become individuals who have integrity, are responsible, and are able to build harmonious relationships with others in society. Families that apply the morals of the Prophet not only educate family members to become good individuals, but also play a role in creating a better society, based on noble Islamic values.(Wahidin, 2017)

By emulating the morals of the Prophet, the family can be a place of love, understanding, and justice. The Prophet has shown his people how to live a life filled with high moral values. Through examples in his family life, we can understand that noble morals are the key to building a harmonious and happy family. As Muslims, we are expected to continue to follow his footsteps in living family life, in order to create a family that is not only worldly successful, but also blessed with true happiness.

D. Implementation of the Prophet's Manners in the Family Environment

Children's education in the family is an important aspect that affects their character and behavior in the future. The Prophet (SAW) emphasized the importance of educating children with love and setting a real example in daily life. He always showed genuine care, warmth and affection to his children, as seen in his interactions with Fatimah, Ali and other children. The affection shown by the Prophet is not only in the form of words, but also actions that are full of tenderness and understanding. By providing real examples through attitudes and behavior, parents can instill positive values in their children.(Fatmawati et al., 2022) For example, in solving problems, the Prophet preferred to speak gently and lovingly, rather than showing anger or violence. By educating children through love and real examples, parents can form children who are noble, loving, and caring for others.

Open and honest communication is the main foundation in creating healthy relationships in the family. Rasulullah SAW always emphasized the importance of speaking honestly and openly to family members. One example that can be taken is how the Prophet spoke to his wives and children in a way that was full of respect, care, and honesty. The Prophet taught that honesty in communication is not only limited to words, but also to attitudes and actions. He always spoke softly and not harshly, even when giving advice or warnings. In a hadith, the Prophet reminds his people to speak kind words and avoid hurtful words. Open and honest communication in the family allows family members to understand each other, solve problems more effectively, and create an atmosphere of trust and harmony.

In addition to open communication, the Prophet also emphasized the importance of forgiving each other and being patient in building harmonious relationships in the family. On many occasions, the Prophet taught his people to always be patient in facing difficulties and differences of opinion in the family.(Husna et al., 2022) When there is a dispute or tension, he never rushes to punish or get angry, but prefers to give himself and his family time to reflect and find the best solution. The patience taught by the Prophet was not only passive, but also active in seeking peaceful solutions. In families, this patience is essential for maintaining stable relationships, especially when facing difficult issues or when disagreements occur. The Prophet also emphasized the importance of forgiving each other in the family, as mistakes and oversights are part of human life. He taught that by forgiving each other, peace and harmony will be reestablished.

Forgiving each other in the family is not only about avoiding conflict, but also about building understanding and empathy between family members. The Prophet Muhammad taught his followers that forgiveness is a noble act and can bring happiness. In one hadith, he said, *"No one forgives someone who does wrong to him, but Allah will increase his honor and glory"*. This principle is particularly relevant in the context of families, where disagreements or differences of opinion are common. When family members learn to forgive each other, they not only maintain harmony, but also build loving and respectful relationships. Understanding others' mistakes and forgiving them is one way to foster a deep sense of empathy within the family.

Patience and forgiveness in the family not only strengthen the relationship between family members, but also set a good example for children. When children witness their parents forgiving each other and being patient, they will emulate that behavior. Rasulullah SAW taught the importance of being a good example for children, because they will see and follow what their parents do. Thus, parents have a huge role in shaping the character of their children. Children who are raised in an environment of love, open communication, and mutual forgiveness will grow into individuals who have strong moral values, and are able to establish harmonious relationships with others.

In addition, the Prophet also emphasized the importance of responsibility in the family. He always showed high responsibility towards his family, both in material and emotional aspects. The Prophet was not only responsible for the needs of his family, but also ensured that they received a good education and correct religious understanding. (Nurhadi, 2018) Rasulullah set an example in carrying out his responsibilities as a husband, father, and leader of the people. In the household, these responsibilities involve managing family resources wisely, ensuring children receive adequate attention, and maintaining the physical and mental well-being of all family members. By carrying out these responsibilities, the family can develop into a strong, healthy and harmonious unit.

Overall, the values taught by the Prophet in family life provide very important guidance for building a harmonious, loving and respectful family. Through love, open and honest communication, mutual forgiveness, and patience, families can create an environment that supports the personal development of each member. When these values are implemented in earnest, the family not only becomes a loving place, but also a place that educates children to become good, responsible and noble individuals. Therefore, as Muslims, we are reminded to always emulate the Prophet's morals in family life, because by doing so, the family will be a source of happiness and blessings for the world and the hereafter.

E. The Impact of Implementing the Prophet's Manners

Improving harmony in the family is the main goal to be achieved by applying the moral values of the Prophet. Family harmony is the foundation for the emotional and psychological well-being of each member. (Igo, 2023) Rasulullah SAW as the main example in Islam taught his people that by prioritizing love, honesty, and justice, the relationship between family members will be stronger and full of peace. The love given by the Prophet to his family, especially to his wife and children, was not only limited to physical attention, but also in the form of deep emotional support. By emulating this attitude, families will feel valued, accepted and loved by each other. The application of the Prophet's morals that prioritize peace and gentleness can reduce conflict in the household and create a comfortable atmosphere for the growth and development of each member.

In addition to improving harmony, the application of the Prophet's morals also plays a role in shaping the character of children who are virtuous. One of the main values taught by the Prophet is patience, which is very important to apply in parenting. Rasulullah always showed extraordinary patience in educating his children, and this is very relevant for parents in educating their children. With patience, parents can provide attentive education without

rushing or showing harshness. For example, the Prophet showed compassion to his children by giving them the time, attention, and love they needed, without rushing to impose his will. Children who are raised with patience and compassion tend to grow up to be patient, understanding, and respectful of others. Teaching these noble morals provides a strong foundation for children to interact with others in a respectful and empathetic manner.

Besides patience, honesty is another very important value in shaping children's character. The Prophet always showed honesty in every aspect of his life. Honesty is not only reflected in his words, but also in his daily actions. He strongly emphasized the importance of speaking the truth and not lying, both to family and others. The Prophet taught that honesty is the foundation on which trust is built, and without honesty, family relationships would be jeopardized. By setting a good example of speaking honestly, parents can instill good habits in their children. Children who grow up in an environment that emphasizes honesty will learn to always tell the truth, maintain integrity, and build healthy relationships with others in the future.

In this case, the Prophet also taught about the importance of responsibility in the family. As the head of the family and leader of the people, the Prophet always carried out his responsibilities very well. He was responsible not only for the physical needs of his family, but also for their spiritual education. Similarly, the Prophet paid equal attention to children in educating them with the right religious values. The application of the value of responsibility in the family includes the role of each family member in fulfilling their respective rights and obligations. For example, a husband must be responsible for the material needs of the family, while a wife also has an important role in supporting the welfare of the family. This responsibility will shape individuals who are independent, disciplined, and have a sense of security in the family.

Not only that, the application of the Prophet's morals also plays a major role in forming a good example for the surrounding community. Families that practice the moral values of the Prophet not only create harmony in the household, but also set a good example for the surrounding community. When a family treats each other with love, patience, honesty, and justice, then they will not only feel happiness in the household, but will also radiate positive energy to the surrounding environment. This example will inspire others to apply the same values in their lives, creating a more caring, empathetic and supportive community. People who see this kind of family example will be more likely to emulate these positive attitudes, and this will lead to better social relations between individuals.

Furthermore, open and loving communication is an equally important aspect in building family harmony. Rasulullah SAW always communicated with his family in a very gentle and respectful manner. In a hadith, the Prophet taught that speaking with kind and loving words is a form of noble character. Effective and loving communication will reduce the potential for conflict and misunderstanding in the family. Children raised in families with good communication will feel more valued and loved. It will also boost the child's self-confidence and provide them with the emotional security necessary to develop properly.

The application of the Prophet's morals in the family also has a major impact on the role of parents as the first educators. Rasulullah taught that parents, especially mothers and fathers, have a great responsibility in educating their children with good morals. By emulating the Prophet's morals, parents can provide a more holistic education, which not only focuses on academic aspects, but also on the formation of children's character and morals. (Anik Indramawan, 2020) Parents who emulate the Prophet will educate their children to become noble individuals, who are not only intellectually intelligent, but also emotionally and socially mature. Good family education will give birth to a generation that is strong in facing life's challenges, who will continuously strive to practice noble morals in their daily lives.

By applying the Prophet's morals in family life, both in husband-wife, parent-child relationships, and in everyday life, the family will become a place filled with love, peace, and happiness. Rasulullah SAW is the best example for Muslims in living a harmonious and blessed family life. His noble character, such as compassion, honesty, patience, and responsibility, is a very strong foundation in creating a family that is not only happy, but also beneficial to the surrounding community.(Djuned & Husna, 2022) Therefore, it is very important for every Muslim family to emulate the Prophet's morals in everyday life, because then, the family will be a source of happiness in this world and the hereafter.

CONCLUSION

The morals of the Prophet Muhammad have an important role in creating family harmony and forming a generation of noble character. The Prophet not only taught values such as compassion, honesty, patience, and responsibility through words, but also through real examples in daily life. He showed genuine affection to his wife, children and other family members, creating a loving atmosphere that strengthened family relationships. In addition, the Prophet emphasized the importance of justice by not discriminating in the treatment of family members. This justice includes attention, affection, and a balanced division of responsibilities, so that each family member feels valued and has the same opportunity to grow and develop. The responsibilities he exemplified as a husband and father are important guidelines in maintaining family happiness, including ensuring the physical and emotional needs of the family are met.

The application of the Prophet's morals not only has a positive impact on the family, but also has great potential to create a harmonious society. By emulating his compassion, justice and honesty, people can build relationships of mutual respect and support. These values can reduce social conflict and increase solidarity between individuals. Therefore, deepening the understanding of the Prophet's morals is necessary to strengthen healthy social structures and create an environment that supports personal development and shared happiness. The implementation of these moral values is not only a way to carry out religious teachings, but also an effort to build a just, peaceful and developed society.

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